



Bonnie Lowenthal, 1st District
Vacant, 2nd District
Frank Colonna, 3rd District
Patrick O'Donnell, 4th District

Jackie Kell, Vice Mayor, 5th District
Laura Richardson, 6th District
Tonia Reyes Uranga, 7th District
Rae Gabelich, 8th District
Val Lerch, 9th District

Gerald R. Miller, City Manager
Larry G. Herrera, City Clerk

Beverly O'Neill, Mayor

Robert E. Shannon, City Attorney

**FLAG SALUTE AND PLEDGE TO THE EARTH
PRESENTED BY
STUDENTS FROM THE NEW CITY SCHOOL**

**NATIONAL ANTHEM SUNG BY
MONETTE VELASCO, FIRST DISTRICT RESIDENT**

**PRESENTATIONS BY COUNCILMEMBER BONNIE LOWENTHAL, FIRST DISTRICT
IN RECOGNITION OF COMMUNITY MEMBERS FOR THEIR SIGNIFICANT
CONTRIBUTIONS TO THE FIRST DISTRICT**

**PROCLAMATION PRESENTED FOR
CESAR E. CHAVEZ
FIFTH ANNUAL HOLIDAY CELEBRATION
MARCH 27, 2006**

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council.

HEARINGS:

1. [06-0235](#) Recommendation to receive the supporting documentation into the record, conclude the hearing and grant the Permit, with or without conditions, or deny the Permit on the application of Long Beach Clothing Company, Inc., 130 Bay Street, for a Permit for Entertainment Without Dancing by Patrons at an existing retail sales store. (District 2)

[see media](#)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

Attachments: [H-1 sr.pdf](#)
[H-1 att.pdf](#)

PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

NOTICE TO THE PUBLIC

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless members of the City Council, staff or the public request specific items be discussed and/or removed from the Consent Calendar for separate action. Requests by the public for separate consideration should be made to the Mayor's Office or City Clerk Department prior to the beginning of the Council meeting.

CONSENT CALENDAR: (2 - 16)

2. [06-0246](#) Recommendation to refer to City Attorney damage claims received between March 9, 2006 and March 16, 2006.
Office or Department: CITY CLERK

Suggested Action: Approve recommendation.
Attachments: [C-2 sr.pdf](#)
[C-2 att.pdf](#)
3. [06-0232](#) Recommendation to authorize City Manager to execute a grant agreement and all necessary documents with the San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy for project management services. (Citywide)

[see media](#)

Office or Department: COMMUNITY DEVELOPMENT; PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.
Attachments: [C-3 sr.pdf](#)
4. [06-0236](#) Recommendation to authorize City Manager to execute a cooperative agreement with the Dallas/Fort Worth International Airport to provide Aircraft Rescue Firefighter Training. (Citywide)

[see media](#)

Office or Department: FIRE

Suggested Action: Approve recommendation.
Attachments: [C-4 sr.pdf](#)

REVISED

5. [06-0233](#) Recommendation to authorize City Manager to execute an agreement and subsequent amendments with The Local Initiative Health Authority for Los Angeles County, dba L.A. Care Health Plan, to support electronic health information activities, in an amount not to exceed \$50,000 from January 1, 2006 through June 30, 2006; and increase appropriations in the Health Fund (SR 130) in the Department of Health and Human Services (HE) by \$50,000. (Citywide)

[see media](#)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

Attachments: [C-5 sr.pdf](#)

6. [06-0234](#) Recommendation to authorize City Manager to execute all necessary agreements and any subsequent amendments that change the terms or increase grant amounts with the National Council on Alcohol and Drug Dependence of South Bay for Partnerships for Families services for the period February 1, 2006 through January 31, 2007, in an amount not to exceed \$5,000. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

Attachments: [C-6 sr.pdf](#)

7. [06-0237](#) Recommendation to authorize City Manager to execute a Revocable Permit granting the Grand Prix Association of Long Beach permission to occupy and use certain areas for parking and hospitality during the staging of the 2006 Toyota Grand Prix of Long Beach, to be held April 7 through 9, 2006. (District 2)

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

Attachments: [C-7 sr.pdf](#)
[C-7 att.pdf](#)

8. [06-0238](#) WITHDRAWN
~~Recommendation to authorize City Manager to execute a Fourth Amendment to Lease No. 23858 between the City of Long Beach and Golden Shore Recreational Vehicle Park, Inc., to change the basis for lease rental payment calculations from gross receipts to gross revenues. (District 2)~~
Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.
Attachments: [C-8 sr.pdf](#)
9. [06-0239](#) Recommendation to adopt resolution authorizing the temporary closure of certain streets, alleys, the Promenade, and the downtown shoreline bike path in connection with the 2006 Toyota Grand Prix of Long Beach. (District 2)

[see media](#)

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.
Attachments: [C-9 sr.pdf](#)
 [C-9 att.pdf](#)
10. [06-0240](#) Recommendation to receive and file the application of Michael David Ellis, Ian Taylor Moston and Blake Allen Smith, dba Riley's on 2nd, for a person-to-person transfer of an Alcoholic Beverage Control License, at 5331-33 East 2nd Street, with existing conditions. (District 3)

Office or Department: POLICE

Suggested Action: Approve recommendation.
Attachments: [C-10 sr.pdf](#)
 [C-10 att.pdf](#)
11. [06-0241](#) Recommendation to receive and file the application of Lumyai Rojanasopondist, dba May's Thai Kitchen, for a person-to-person transfer of an Alcoholic Beverage Control License, at 3832 East Anaheim Street, with existing conditions. (District 4)

Office or Department: POLICE

Suggested Action: Approve recommendation.
Attachments: [C-11 sr.pdf](#)
 [C-11 att.pdf](#)

12. [06-0242](#) Recommendation to receive and file the application of Pedro Maldonadomagana, dba Bar El Tucanazo, for a person-to-person transfer of an Alcoholic Beverage Control License, at 6203 Cherry Avenue, with existing conditions. (District 9)
Office or Department: POLICE

Suggested Action: Approve recommendation.
Attachments: [C-12 sr.pdf](#)
[C-12 att.pdf](#)
13. [06-0243](#) Recommendation to request City Attorney to accept an irrevocable offer to dedicate for the widening of Seventh Street adjacent to 4740 East Seventh Street. (District 3)
Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.
Attachments: [C-13 sr.pdf](#)
[C-13 att.pdf](#)
14. [06-0244](#) Recommendation to find that all requirements of the final subdivision map have been satisfied and approve the map for Tract No. 61492 located north of Spaulding Street and west of Orizaba Avenue. (District 4)
Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.
Attachments: [C-14 sr.pdf](#)
[C-14 att.pdf](#)
15. [06-0248](#) Recommendation to receive and file minutes of: Harbor Commission - March 6, 2006.
Office or Department: VARIOUS

Suggested Action: Approve recommendation.
Attachments: [C-15 sr.pdf](#)

16. [06-0257](#) Recommendation to approve Proclamation presented for Cesar E. Chavez Fifth Annual Holiday Celebration, on March 27, 2006.

Office or Department: LEGISLATIVE

Suggested Action: Approve recommendation.

Attachments: [C-16 sr.pdf](#)
[Calendar of Events.pdf](#)

UNFINISHED BUSINESS:

17. [06-0120](#) Recommendation to continue the referral to Hearing Officer to appeal denial of business license by Pallas Athena Enterprise, Inc., dba Shangrilah Bistro and Tea Garden (formerly Fleur De Lis), 335 Nieto Avenue, to April 18, 2006. (District 3)

[see media](#)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

Attachments: [r-26sr](#)
[r-26att](#)
[UB-17 sr.pdf](#)
[UB-17 att.pdf](#)
[UB-36sr](#)
[UB-36att](#)
[UB-26 sr.pdf](#)
[UB-26 att.pdf](#)

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

18. [06-0250](#) Recommendation to receive and file the report for the trip to Washington, D.C. for the National League of Cities meeting on March 11-12, 2006.
[see media](#)
- Office or Department:** COUNCILWOMAN LAURA RICHARDSON,
SIXTH DISTRICT
- Suggested Action:** Approve recommendation.
Attachments: [R-18 sr.pdf](#)
19. [06-0256](#) Recommendation to receive and file the report from the March 15, 2006, California After School Summit in Sacramento.
[see media](#)
- Office or Department:** COUNCILMEMBER PATRICK O'DONNELL,
FOURTH DISTRICT
- Suggested Action:** Approve recommendation.
Attachments: [R-19 sr.pdf](#)
20. [06-0258](#) Recommendation to request Mayor to convene the Charter Amendment Committee.
[see media](#)
- Office or Department:** COUNCILMEMBER PATRICK O'DONNELL,
FOURTH DISTRICT; COUNCILMEMBER
TONIA REYES URANGA, SEVENTH
DISTRICT; COUNCILWOMAN RAE GABELICH,
EIGHTH DISTRICT
- Suggested Action:** Approve recommendation.
Attachments: [R-20 sr.pdf](#)

21. [06-0259](#) Recommendation to request City Clerk and City Attorney for a report on Long Beach Campaign Reform Act; and request City Attorney to convene a Closed Session to discuss litigation in Chamber of Commerce vs. City of Long Beach.

[see media](#)

Office or Department: COUNCILMEMBER TONIA REYES URANGA,
SEVENTH DISTRICT

Suggested Action: Approve recommendation.

Attachments: [R-21 sr.pdf](#)
[R-21 att.pdf](#)

22. [06-0247](#) Recommendation to authorize City Manager to execute the First Amendments to leases for Parcels 3 and 5 of Parcel Map No. 15307 with Tarmac Holdings, LP, a Delaware limited partnership, for City-owned property at the Long Beach Airport Business Park at 5000 and 5001 Airport Plaza Drive. (District 5)

[see media](#)

Office or Department: COMMUNITY DEVELOPMENT; PUBLIC
WORKS

Suggested Action: Approve recommendation.

Attachments: [R-22 sr.pdf](#)
[R-22 att.pdf](#)

23. [06-0251](#) Recommendation to adopt resolution authorizing the issuance and sale of lease revenue bonds to refund the 1999 Rainbow Harbor Refinancing Bonds and to refund the 1997 Certificates of Participation (Queensway Bay Parking Facility "Aquarium"), in an amount not to exceed \$55,000,000, and authorize City Manager to execute all necessary documents. (Citywide)

[see media](#)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

Attachments: [R-23 sr.pdf](#)
[R-23 att.pdf](#)

24. [06-0249](#) Recommendation to receive and file "State of AIDS in Long Beach" Report. (Citywide)

[see media](#)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

Attachments: [R-24 sr.pdf](#)
[HO Item 24 03212006 Agenda.pdf](#)

25. [06-0252](#) Recommendation to receive and file the application of Lidia Guadalupe Duran, dba Casa Perez Restaurant, for an original Alcoholic Beverage Control License, at 2672 Santa Fe Avenue, with conditions. (District 7)

[see media](#)

Office or Department: POLICE

Suggested Action: Approve recommendation.

Attachments: [R-25 sr.pdf](#)
[R-25 att.pdf](#)

26. [06-0253](#) Recommendation to adopt Plans and Specifications No. R-6695 for the MacArthur Park Branch Library; and authorize City Manager to award the contract to Swinerton Builders, Inc., in an estimated amount of \$8,218,000 and execute all necessary documents related to the contract. (District 6)

[see media](#)

Office or Department: PUBLIC WORKS; LIBRARY SERVICES

Suggested Action: Approve recommendation.

Attachments: [R-26 sr.pdf](#)
[R-26 att.pdf](#)
[HO Item 26 03212006 Agenda.pdf](#)

27. [06-0254](#) Recommendation to receive and file the monthly Airport activity reports. (District 5)

[see media](#)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

Attachments: [R-27 sr.pdf](#)
[R-27 att.pdf](#)

28. [06-0255](#) Recommendation to authorize City Manager to execute the First Amendment to Contract No. 29182 with TruGreen Landcare, a California General Partnership, increasing the second year amount to \$1,000,000 to furnish and deliver tree trimming services. (Citywide)

[see media](#)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

Attachments: [R-28 sr.pdf](#)
[R-28 att.pdf](#)

ORDINANCES:

29. [06-0260](#) Recommendation to declare ordinance relating to parking meters read the first time and laid over to the next regular meeting of the City Council for final reading. (Citywide)

[see media](#)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

Attachments: [ORD-29 sr.pdf](#)
[ORD-29 att.pdf](#)
[ORD-35att](#)

30. [06-0261](#) Recommendation to declare ordinance relating to one-way traffic operations read for the first time and laid over to the next regular meeting of the City Council for final reading. (Citywide)

[see media](#)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

Attachments: [ORD-30 sr.pdf](#)
[ORD-30 att.pdf](#)
[ORD-34att](#)

31. [06-0103](#) Recommendation to declare ordinance relating to shopping cart containment, read and adopted as read. (Citywide)

[see media](#)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

Attachments: [ORD-36sr](#)
[ORD-36att](#)
[UB-22sr](#)
[UB-22att](#)
[Diana Lejins letter.pdf](#)
[Shopping Carts around Long Beach.pdf](#)
[ORD-28sr](#)
[ORD-28att](#)
[ORD-31.pdf](#)

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Thursday afternoon.

32.

33.

34.

PUBLIC: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity is given to those members of the public who have not addressed the City Council on non-Agenda items. Each speaker is limited to three minutes unless extended by the City Council.

STANDING COMMITTEE REMINDERS:

Budget Oversight Committee at 2:30 P.M.

Economic Development and Finance Committee (Attorney/Client) at 4:30 P.M., Council Lounge.

HEARING REMINDERS:

April 4, 2006 – Hearing for intention to vacate subterranean and aerial portions of The Promenade, Broadway and Alta Way adjacent to 200 E. Broadway. (District 2)

April 4, 2006 – Hearing for denial of business license by Hoa Thuy Hang, dba Jackie Nails and Spa, 1982 Atlantic Avenue. (District 6)

April 4, 2006 – Hearing for denial of business license by Phillina Has, dba Philliana's Beauty Shop and Supplies, 1001 E. Pacific Coast Highway, #109. (District 6)

NOTE:

An agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Dept., City Hall Plaza Level, 333 W. Ocean Blvd., Long Beach, CA 90802.

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach E-Notify System at <http://www.longbeach.gov/enotify/default.asp>.

Agenda items may also be reviewed in the City Clerk Department or the Plaza Level Information Desk of the Main Library and at Branch Libraries.

If language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the City Clerk Department at (562) 570-6101, by 12 noon Monday, the day prior to the Council meeting.

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E-Mail correspondence regarding agenda items can be directed to cityclerk@longbeach.gov.